

**Sherburn Economic Development Authority Meeting**  
**February 3<sup>rd</sup>, 2025 6:00 p.m.**  
**Sherburn City Hall, 21 East First Street**

**CALL TO ORDER**

**OPEN PUBLIC COMMENT**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**REGULAR AGENDA**

1. Amber Patten – Martin County EDA
2. Snow/Lawn Care Bids Received
3. Sale of Lot Next to Townhomes
4. Accepting Resignation of Board Member – Justin Williamson
5. CEDA Housing Study Review

**UNFINISHED BUSINESS**

- Program Review
- 26 N. Main St. Property Sale – Purchased 3.22.2024 – Start Business by 3.22.2026.
- Townhome Property Sale
- Elementary School Project
- Look into a service plan through MN Energy

**NEW BUSINESS**

**ADJOURN**